

15:15–16:00 Ryan HAECKER, Cambridge  
Dialectic in Origen's Christology – An  
Examination of Jacobsen's Exposition of  
Origen's Theological System

Coffee Break

16:15–17:00 Bogdan DEZNAN, Bucharest  
The Body of the Christ Soul – Origen's  
Doctrine of the Incarnation in  
Jacobsen's *Christ – The Teacher of  
Salvation* and Henry More's *Grand  
Mystery of Godliness*

17:00–17:45 Marilyn LEWIS, Bristol  
Christ's Kenosis in Origen and the  
Cambridge Origenists – Origenian  
Exegeses of Phil. 2 in Jacobsen's *Christ –  
The Teacher of Salvation* and Hallywell's  
*The Sacred Method of Saving Souls by  
Jesus Christ* (1677)

18:00–18:45 Samuel KALDAS, Sydney  
The Liberating Chains of Love:  
Reflections on Jacobsen's Reading of  
Origen's Universalist Soteriology and  
Cambridge Platonism

18:45–19:00 Final Panel Discussion

**Time**

2<sup>nd</sup> June 2018, 10–13

**Place**

Cambridge University, Clare College

**Contact**

Professor Douglas Hedley (Director)/ Dr Christian  
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## Colloquium Adamantium



## II. Christ – The Teacher of Salvation (Anders-Christian Jacobsen)

## Anders-Christian Jacobsen and Origen's Christology of Christ as the Teacher

### Colloquium Adamantium

Origen is the founder of Christian Platonism. The *Colloquium Adamantium* is a biannual workshop hosted by the Cambridge Centre for the Study of Platonism. Each of the *Colloquia* revolves around the research of one pre-eminent contemporary scholar on Origen and the Alexandrian tradition, exploring the Platonist origins of Christian metaphysics.



### II. Christ – The Teacher of Salvation (Anders-Christian Jacobsen)

In his monograph *Christ – The Teacher of Salvation*, Anders-Christian Jacobsen proposes a comprehensive rereading of the whole extant corpus of Origen's writings. Just as Christ adjusts his teachings to the intellectual maturity of the fallen souls, Origen follows the Christological principle of accommodation in his more popular homilies and his more demanding philosophical and exegetical writings. Still, the Alexandrian is shown to hold a consistent systematic view of God, world and man. It informs a Christology which fuses the Christian Platonist's own key conviction of Christ as the embodiment of divine pedagogy with the biblical notions of sacrifice and atonement.

10:00–10:15 Douglas HEDLEY, Cambridge  
Introduction: The Bloodstained Logos –  
Ascent and Atonement in Origen's  
Christology

10:15–10:30 Anders-Christian JACOBSEN, Aarhus  
A Short Introduction to *Christ - the  
Teacher of Salvation*

10:30–11:15 Christian PELZ, Bochum  
Christological Hermeneutics – The  
Principle of Pedagogical  
Accommodation in Jacobsen's  
Interpretation of Origen's Doctrine of  
Christ

Coffee Break

11:30–12:15 Christian HENGSTERMANN, Münster  
Pronoia as Paideusis in Hal Koch and  
Anders-Christian Jacobsen – Christ the  
Teacher in Origen's *Commentary on  
John*

12:15–13:00 Daniel TOLAN, Cambridge  
The Hegemonikon in Origen's  
Pedagogical Christology and Soteriology  
– The *Contra Celsum* in Jacobsen's  
*Christ – The Teacher*

Lunch Break

14:30–15:15 Adrian MIHAI, Cambridge  
The *terra bona* in Origen's Eschatology  
An open discussion on Anders-Christian  
Jacobsen's *Christ - The Teacher of  
Salvation*